

Andy Beshear GOVERNOR

## CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

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## **PROTECTION AND PERMANENCY TRANSMITTAL LETTER 23-16**

**TO:** Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates Regional Program Specialists

Family Services Office Supervisors

**FROM:** Kelli Root, Assistant Director

Division of Protection and Permanency

**DATE:** August 1, 2023

**SUBJECT**: SOP 4.13, SOP 4.28.4, and SOP 4.29.2

The purpose of this transmittal letter is to notify staff of edits to the following SOP:

<u>SOP 4.13 Alternative Placements</u>: Clarification is made regarding Job Corps placement, committed youth living on a college campus, and military training while on extended commitment.

<u>SOP 4.28.4 Higher Education Assistance</u>: Additional information is provided regarding committed youth residing on a college campus.

<u>SOP 4.29.2 Transition Planning for Youth Aging Out of OOHC or Extending Commitment</u>: Clarification is made pertaining to youth who live in supervised independent living placements.

If you have any questions regarding these SOP edits, you may refer to the <u>PPTL 23-16 Statement of Consideration for SOP 4.13, SOP 4.28.4, and SOP 4.29.2.</u>

If you have any questions regarding this transmittal letter, please contact:

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